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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

David J. Hansen et al.

Title: **PSA CABLE AND CONNECTOR FOR QUADRIPOLEAR LEAD TERMINAL**

Docket No.: **279.B42US1**  
Filed: **February 10, 2004**  
Examiner: **Scott M. Getzow**

Serial No.: **10/776,661**  
Due Date: **March 20, 2008**  
Group Art Unit: **3762**

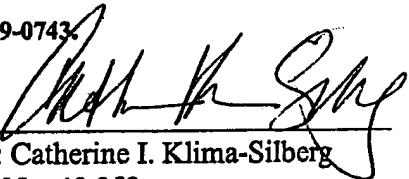
**Mail Stop Amendment**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

We are transmitting herewith the following attached items (as indicated with an "X"):

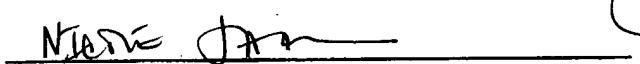
- Return postcard.
- Amendment and Response (9 pgs.).
- Supplemental Information Disclosure Statement (2 pgs.), Form 1449 (2 pgs.), and copies of 11 cited documents.
- Authorization to charge Deposit Account 19-0743 in the amount of \$180.00 to cover the fee for consideration of Information Disclosure Statement under 97(c).

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CERTIFICATE UNDER 37 CFR 1.8: The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this 20 day of March, 2008.

  
Name

  
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(GENERAL)